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## BIB DATA SHEET

CONFIRMATION NO. 7431

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO.           |                               |                                    |
|--|---|--|--|----------------------------------|-------------------------------|------------------------------------|
| 10/580,118   | 05/19/2006<br>RULE  | 365  | 2624   | L2005.0022/P022                  |                               |                                    |
| <b>APPLICANTS</b><br>Bhanu Prakash Kirgaval Nagaraja Rao, Singapore, SINGAPORE;<br>Wieslaw Lucjan Nowinski, Singapore, SINGAPORE;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/SG04/00361 11/01/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>SINGAPORE 200306861-6 11/19/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/24/2006 |   |  |  |                                  |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /NANCY BITAR/<br>Acknowledged Examiner's signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>SINGAPORE                     | <b>SHEETS<br/>DRAWINGS</b><br>12 | <b>TOTAL<br/>CLAIMS</b><br>13 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>DICKSTEIN SHAPIRO LLP<br>1825 EYE STREET NW<br>Washington, DC 20006-5403<br>UNITED STATES  |   |  |  |                                  |                               |                                    |
| <b>TITLE</b><br>Automatic identification of the anterior and posterior commissure landmarks  |   |  |  |                                  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |                                  |                               |                                    |
|  |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                  |                               |                                    |
|  |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                  |                               |                                    |
|  |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                  |                               |                                    |
|  |   |  | <input type="checkbox"/> Other _____                         |                                  |                               |                                    |
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